

# HAWAIIAN YOUTH

**MANY NATIONALITIES**

HAWAIIAN, ENGLISH,  
CHINESE, JAPANESE,  
PORTUGUESE, KOREAN

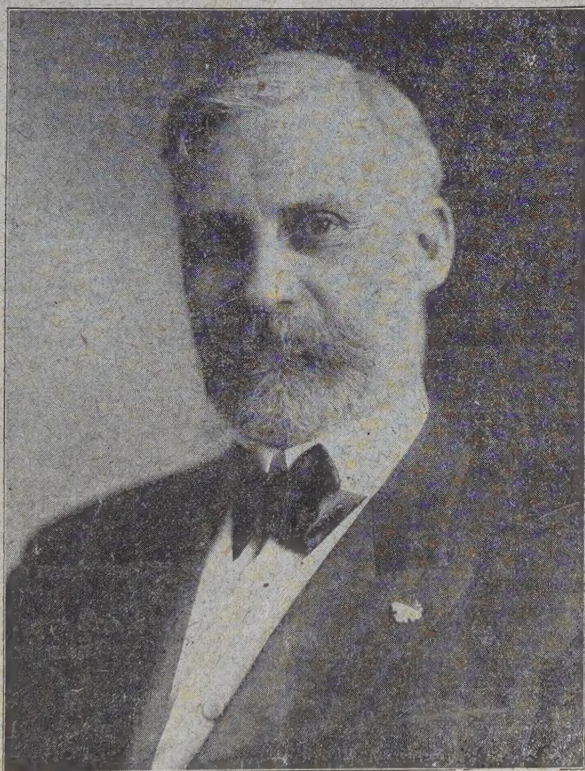
**ONE GUIDE BOOK**  
The Word of God

**ONE AIM**

A Sunday School in Every District,  
Every Man, Woman and Child in  
the Sunday School.

**ONE LEADER**

"One Is Your Master Even Christ"



MARION LAWRANCE

General Secretary of the International Sunday School Association.

**Vol. I.**

**No. 5**

**MARCH, 1908**

Published Monthly in the Interests of  
**THE SUNDAY SCHOOL ASSOCIATION OF HAWAII**

SUBSCRIPTION PRICE, TWENTY-FIVE CENTS PER YEAR.



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## THE HOME DEPARTMENT.

### WHAT IS IT?

It is a department of the school with a superintendent at its head, like any other department, and is under the supervision of the general superintendent of the main school.

Its aim is to extend the benefits and privileges of the Sabbath School to every man, woman and child, who for any reason cannot attend its sessions.

### WHAT CLASS OF PEOPLE IS IT FOR?

All who are in any way deprived of attending the regular sessions of the school such as: The aged, the invalid, the deaf, the blind, nurses, physicians, asylum patients, policemen, soldiers, sailors, street car men, railroad men, livery men, telegraphers, telephoners, restaurant waiters, messenger boys, hotel employes, railway mail clerks, drug clerks, many mothers, many servants, fire department men, commercial travellers and many others.

### WHAT DOES IT DO?

1. It secures home co-operation.
2. It unites families in Bible study.
3. It sets up the family altar.
4. It opens many a door to the Pastor that has hitherto been closed.
5. It increases the membership in the main school.
6. It wins back to the Church many who have wandered away.
7. It brings good cheer to invalids, strangers and foreigners through receiving kind visits.
8. It multiplies the number and increases the efficiency of lay workers.
9. It makes possible the motto "Every member of the Church a member of the Bible school."
10. It makes it impossible for any to say, "No man careth for my soul."

### WHAT IS REQUIRED OF MEMBERS?

The promise to give at least one half-hour study each week to the Sabbath School lesson. The record envelope so marked counts the same as the personal attendance of a pupil in the main school.

### WHAT IS NECESSARY TO HAVE IT?

1. An earnest, devout Christian man or woman for superintendent, who should be relieved of other special church duties.
2. A good corps of consecrated men and women for visitors.
3. A supply of Home Department literature from your denominational publishing house.



# HAWAIIAN YOUTH

Published Monthly in the Interests of the Sunday School Association of Hawaii

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VOL. I

WAILUKU, MAUI, T. H., MARCH, 1908

No. 5

## MARION LAWRENCE.

With this issue of the HAWAIIAN YOUTH, we are glad to present the picture of Mr. Marion Lawrence, the General Secretary of the International Sunday School Association. Mr. Lawrence is the commanding general of 27,000,000 soldiers—all who are studying the International Lessons. Without doubt he is the greatest Sunday School man in the world. For over thirty years, Mr. Lawrence was Superintendent of one of the model Sunday Schools of the country—The Washington Street Congregational Sunday School of Toledo, Ohio. The name of this school has recently been changed to "The Marion Lawrence Sunday School."

Before Mr. Lawrence was called to head the great International Sunday School work, which position he has filled for over a decade, he was for several years the direct-

ing genius of the Sunday School work in the State of Ohio.

With a commanding physique and a lovable personality; with a tenacious memory and a marked eloquence, Mr. Lawrence is a born leader. For many years Mr. Lawrence was a successful business man, and in Sunday School work he is business to his finger tips. In his earlier days he learned to put religion into business, he is now putting business into religion.

Mr. Lawrence has expressed the hope that he may visit Hawaii in the not too distant future. He thinks that the World's Sunday School cruise of 1909 should by all means stop in Honolulu. He hopes to be among those 400 leading Sunday School workers of the world. Our Islands will certainly extend a typical Hawaiian reception to this cruise, in June 1909, when their chartered steamer sail into the Honolulu harbor. And one of the first

faces we will look for, will be that of Marion Lawrance, of whom it was often said by one of the delegates to the Rome Convention, "I would rather be Marion Lawrance than the President of the United States."

### SUBSCRIBER'S CLUBS.

In clubs of ten or more to one address, the HAWAIIAN YOUTH is now being sent at the subscription price of 15 cents per year. There are many schools over the Islands in which there are scores of young people who ought to have some religious paper which they can call their own. While this is true of the government schools it is particularly true of the boarding schools. HAWAIIAN YOUTH is non-sectarian, undenominational and aims at one thing: the building of strong character in the lives of our youth.

It is true that the HAWAIIAN YOUTH is intended primarily to develop and stimulate teachers for the Sunday School work.

It believes that if we can find sufficient consecrated and intelligent teachers, our Sunday School problem will be largely settled.

However, inasmuch as the number of Christian workers in our Islands is greatly limited, and because our future Sunday School teachers are pupils in the schools of today, it has been thought best to include a department in the HAWAIIAN YOUTH for younger readers. So we want to put in the little magazine something of interest and

of helpfulness for all its readers. We have already received several clubs of subscribers and there is room for several more.

### 1908 SUNDAY SCHOOL CONVENTIONS.

There are two about which the people of Hawaii ought to know.

I. International Sunday School Convention, to be held in **LOUISVILLE, KY.**, June 18-23. The program is already made and the city is making preparations to entertain thousands of delegates. It will be the largest gathering ever held in the interests of organized Sunday School work.

An international Sunday School Institute will be held for three days preceeding the convention. Wednesday, June 17, is the "Adult Bible Class Day." On this day it is confidently expected that one thousand representative business men engaged in Christian work from all over the United States will be in attendance.

Without doubt a number of Island people will be in the States next June. They would gain a life long inspiration if they could be present at this convention. Let us know the names of any who may find it possible to attend the Louisville Convention, that they may be officially appointed as Hawaii's delegates. It is hoped that our new Superintendent, Rev. H. P. Judd, will be present at this convention.

II. Hawaiian Sunday School Convention to be held in **HILO, HAWAII**, June 24-27. As has



been the custom for many years past the Territorial Sunday School Convention will be held this year in Hilo, in conjunction with the annual meeting of the Hawaiian Evangelical Association.

Because of the time and expense involved in going from one Island to another, it is possible to get the delegates from all of the Islands but once a year. At that time a solid nine days is given to the consideration of the things of the Kingdom throughout the Islands, as carried on through the agencies of the Young People's Societies, the Sunday Schools and the churches.

It has been proposed that this year the first two or three days be given wholly to the discussion of questions relative to the Sunday School work. We expect to bring together the very best talent we have in the Islands for this Convention. Subjects will be planned and speakers appointed long in advance, so that every phase of the Sunday School problem will be dealt with. Hilo has agreed to take care of all of the delegates who can be present. Let every English speaking Sunday School make an especial effort to send delegates to Hilo in June. It will pay large dividends in work for the Master.

speaking population has been divided into groups according to district, and for each district has been appointed a Visitor.

Mrs. H. P. Baldwin is the Superintendent of this Home Department and also serves as Visitor for Spreckelsville and part of Paia. Associated with her as Visitors are the following, with their districts:

Mrs. W. D. McConkey, Paia.

Mr. W. F. Hardy, Makawao.

Mrs. J. J. Hair, Hamakuapoko.

Mr. H. M. Alexander, Haiku.

With these five devoted workers and with E. B. Turner acting as General Visitor for all of the districts, we believe that systematic Bible study will be maintained in many homes on East Maui. In a short time it is hoped to have the whole Island organized in Home Departments, and every family studying the current Sunday School lessons.

Every corner of each of our Islands can easily be reached by means of the Home Department. The conditions in our country districts are such that it makes it impossible for all to attend the main session of the Sunday Schools.

The beauty of the Home Department is that where people cannot come to the Sunday School, the Sunday School is taken to the home.

## A NEW HOME DEPARTMENT.

East Maui has been organized into a Home Department in connection with the Makawao Foreign Sunday School. The entire English

## KAUAI NOTES.

The advent of Dr. Herbert Waterhouse and his wife to Koloa promises to be a great gain to the Church and Sunday School interests in that community. They have entered the

work with intelligence and enthusiasm and those worthy causes have felt the stimulus of their interest in various ways. It is a satisfaction to see the mantle of the fathers fall upon the succeeding generations.

The Teachers' Classes conducted by Rev. J. M. Lydgate at various points on the Island are steadily growing in numbers and interest. As these classes are attended by Hawaiians of marked intelligence, including several judges, lawyers, and other prominent members of the community, they furnish very valuable lines of influence.

Mr. J. R. Myers has been appointed to the position of manager of Kilauea, rendered vacant by the death of Mr. Frank Scott. Mr. Myers is a good man for the place, and his interests and sympathies,

as well as those of his estimable wife, will be all with everything that is good.

Lihue has the best equipped Sunday School on the Island. A superior force of faithful and intelligent teachers, a central location, an excellent organist and spacious quarters. In addition to the audience room of the church there are six spacious and convenient Sunday School rooms. The school flourishes in keeping with its conveniences.

The generous public has recently been warned against a too ready and indiscriminating response to calls for money coming from irresponsible and unauthorized parties claiming to act on behalf of churches or Sunday Schools. In the interest of charity these demands should be scrutinized.

## AN ORGANIZED ADULT BIBLE CLASS

STANDARD OF ORGANIZATION; ADVANTAGES OF CLASS ORGANIZATION; HOW TO ORGANIZE; SUGGESTIVE CONSTITUTION; INTERNATIONAL EMBLEM; PLANS AND METHODS OF CLASS WORK

### I. STANDARD OF ORGANIZATION FOR ADULT BIBLE CLASSES.

The question is so often asked as to what is an organized Bible class that the Adult Department Committee has established the following standard, hoping thus to define such a class. In fixing this standard, the Committee endeavored to consider the needs and conditions in the average Sunday School and to voice the practice existing throughout the International field. The standard represents the min-

imum of organization rather than the maximum.

1. The class shall be definitely connected with some Sunday school.
2. The class shall have the following officers: Teacher, President, Vice President, Secretary and Treasurer. It shall also have at least three standing committees, as follows: Membership, Devotional and Social. It is not required that these committees be known by these particular names, but that the class have three committees which are



responsible for these three kinds of work.

3. The class shall consist of members who are sixteen years of age or over.

Any Bible class meeting the above standard, upon application to their State or Provincial Superintendent and furnishing the names and addresses of class teacher and president, will receive in International Certificate of recognition. This is a beautiful lithographed certificate, signed by both the International and State or Provincial Superintendents. It is suitable for framing, and will be a constant reminder of the bond of fellowship existing between the adult Bible classes of the continent. One edition is prepared with space at the bottom for the signatures of charter members. Sent postpaid for twenty-five cents.

## II. ADVANTAGES OF CLASS ORGANIZATION.

### **Increases Class Membership.**

1. When business men organize and go after business men they are sure to win them. It is not an accident that practically all the large successful classes of the country are organized. Experience warrants the statement that when a class is well organized and properly conducted, men and women may be interested in the Sunday School as easily as boys and girls.

### **Permanency.**

2. Organization increases the class spirit. The organized class becomes "our class," not "the Teacher's class." In the unorga-

nized class if the teacher is removed the class suffers greatly and sometimes disbands; the organized class will get another teacher. Much, of course, depends upon the teacher, but the permanency of the class cannot depend upon the personality of the teacher. Changes will come.

### **Strength.**

3. The organized class gives each one of its members a voice in the class management and activities. Each member is given something definite to do. The weakness of one is supplemented by the strength of another. It becomes a force at work, not merely a field for work. In union there is always strength.

### **Service.**

4. The organized class does things for its members, for the Sunday School and for the Church. Its ideal is "every member at work." See section on "Plans and Methods of Class Work." There is not a thing mentioned there that is not being done by many organized classes.

### **Solves the Big Boy and Big Girl Problem.**

5. The organized class of men and the organized class of women are the magnets that will attract to the Sunday School service the boys and the girls. The organized class is a dam cross the Sunday School stream that holds the boys and girls to the Sunday School at a time when they are so easily lost from its membership. It not only helps to hold them, but is the best aid

for conserving and directing their workers for the Intermediate De-  
 boundless energy and activity. In partment.  
 the adult class will also be dis- (Continued in next issue.)  
 covered the choicest teachers and

## TEMPERANCE DEPARTMENT.

JOHN G. WOOLLEY. Superintendent.

### TEMPERANCE SUNDAY, MARCH 29.

#### THE SALOON MUST GO!

Because of the steady progress of prohibition sentiment in the South the papers of the liquor interests are loud in their lamentations. The *Bar and Buffet* says of the fighting and triumphing temperance forces: "The Prohibitionists are gaining ground steadily and rapidly. While our ranks are torn by internecine strife, while the straight whiskey people and the rectifiers are fighting each other, while the wine men are pulling one way and the brewers another, the cohorts of total abstinence are marching steadily on. In their ranks there is unity, well defined aim, singleness of purpose, enthusiasm, and they all work together. In our ranks there is none of these. Instead, all is confusion. We are not only doing nothing to oppose the enemy, but we are playing into their hands by fighting among ourselves. Every thinking man of the liquor interests knows that this is true. The picture is not overdrawn. Prohibition is no longer a remote possibility, but a menacing probability. The movement is gathering strength like a

prairie fire and spreading almost as fast and relentlessly."

This paper then tries to put the blame on somebody. The retail dealer is the scapegoat. But in loading the blame upon the saloon the *Bar and Buffet* condemns the whole iniquitous institution. It says: "It is the dive—the doggerly—that is poisoning the business—the saloon with the sitting room attached, the saloon where liquor is sold to minors, the saloon that caters to thugs and thieves. It has got to go. And the liquor interests must speed its going or in the end go with it. There is no alternative. There must be no temporizing or delay. We either cast it overboard and save ourselves or we all go down together. Which is it going to be?"

Now it will be a long time before the saloon will succeed in making itself respectable. Every day it is losing caste. It is becoming more and more degraded. And not only so, but the people are having an increasing amount of contempt for it and suspicion of it. The hostility of the commonwealth



against the saloon is becoming more and more pronounced. The edict has gone forth from the people, "The saloon must go!" And no amount of moralizing by liquor papers, or promises of decent behavior by saloon keepers, or of defiance or evasion of the law by the whisky interests can revoke that edict. "The saloon must go!" And every good citizen is under obligation to do his utmost on every occasion and by every legitimate means to cast it out.—*Epworth Herald*.

### An Experiment That Convinced an Inveterate Cigarette Smoker.

"You smoke 30 cigarettes a day?"

"Yes, on the average."

"Yet you don't blame them for your run-down condition?"

"Not in the least. I blame my hard work."

The physician shook his head. He smiled in a vexed way. Then he took a leech out of a glass jar.

"Let me show you something," he said. "Bare your arm."

The cigarette fiend bared his pale arm, and the other laid the lean black leech upon it. The leech fell to work busily. Its body began to swell. Then, all of a sudden, a kind of shudder convulsed it, and it fell to the floor dead.

"That is what your blood did to that leech," said the physician. He took up the little corpse between finger and thumb. "Look at it," he said. "Quite dead, you see. You poisoned it."

"I guess it wasn't a healthy leech in the first place," said the cigarette smoker sullenly.

"Wasn't healthy, eh? Well, we'll try again."

And the physician clapped two leeches on the young man's thin arm.

"If they both die," said the patient, "I'll swear off—or, at least, I'll cut down my daily allowance from 30 cigarettes to 10."

Even as he spoke the smaller leech shivered and dropped on his knee dead, and a moment later the larger one fell beside it.

"This is ghastly," said the young man. "I am worse than the pestilence to these leeches."

"It is the empyreumatic oil in your blood," said the medical man.

"All cigarette fiends have it. Stop smoking and this oil will disappear, and you will be no longer deadly to the leech. Furthermore, your appetite will return, you will sleep better, and your muddy color will clear up. It is not hard work but hard smoking that has brought these troubles down on you."

"Doc," said the young man, regarding the three dead leeches thoughtfully. "I half believe you're right."—*New Orleans Times Democrat*.

The drinking of wine and strong drink is not the only intemperance that closes the doors to honorable service, to opportunity, to usefulness and happiness. The cigarette habit is a recent form of intemperance that is proving itself so des-

destructive to bodily strength, mental keenness, and moral character, that our educators, our business men, and our public officials are declaring that their doors must be closed against cigarette users.

**Athletic Clubs.**—No boy can be a fine athlete, football, baseball or basket ball player, runner, jumper or gymnast who weakens his heart and poisons his blood by cigarette smoking.

**Business College.**—This is our experience in teaching more than fifty thousand young people: cigarettes bring shattered nerves, mental weakness, stunted growth and generally physical and moral degeneracy. We refuse to receive users of tobacco in our institution. (Henry C. and Sara A. Spencer, Spencerian Business College.)

**Omaha Schools.**—No two ways about it. Either let cigarettes alone, or go without an education. The use of cigarettes impairs the faculties of the pupil, and sooner or later will ruin him.—Superintendent of Omaha Schools.

**High Schools.**—I will not try to educate a boy with the cigarette habit. It is wasted time. The boy couldn't learn. Trying to teach him would be like talking to a block of wood. Cigarettes are poisonous. A boy who smokes cigarettes can't

learn anything. His mental faculties are blunted. His physical being is wrecked.—Professor Wilkin-son, School Principal.

Boys who smoke cigarettes are always backward in their studies. They are filthy in their personal habits, tending to viciousness; they are hard to manage, dull in appearance. There is danger of such boys making weak and undesirable citizens.—Principal W. S. Strickland.

Western Union Telegraph Company will discharge from their employ messenger service boys who persist in smoking cigarettes.

I do not recall a single instance among our cigarette smokers where the pupil is rated fairly good in his work. We always count on them to bring up the rear of the procession.—A High School Principal, S. S. Times.

Two drops of nicotine on the tongue of a cat will kill it in 15 minutes.

### WANTED.

"**MEN** between 21 and 45 years of age for conductors and motormen. Wages 25, 26 and 27 cents per hour. **No man using intoxicating liquor or cigarettes**, or unable to read, write and speak the **English** language need apply. See Employment Agent, Oakland Car Barn." Pittsburgh Railways Company.

## MISSIONARY DEPARTMENT

E. W. THWINC, Superintendent

### A WONDER BAG.

This is to be a gift for some Home or Foreign Missionary. The

bag must be quite large for the idea is to have a great many things in it,—one for each week, and it is to



be opened every Saturday evening, and just one little package taken out. Think how much pleasure such a bag will give! Suitable gifts—A pin cushion, a handkerchief, a doyley, a picture, a bit of poetry neatly mounted, an emery, a needle-book, tape-measure, a sachet, a calendar, a cake of nice soap, a bit of pretty lace, a purse, a small book, a package of flower seeds, etc., etc.—*Flinging Out the Banner.*

#### OPPORTUNITY IN KOREA.

W<sup>r</sup>. William T. Ellis, correspondent for the "*New York Tribune*" and "*Philadelphia Press*," wrote:

"Cannot you say something or do something to make the church in America realize that here in Korea, just now, is the Christian opportunity of centuries? This situation is extraordinary and amazing. The whole country is fruit ripe for the picking. The Koreans are ready to turn to the living God."

At the China Centenary Mission Conference, recently held, two resolutions were passed, one providing for a permanent committee of 20 to improve the work of Sunday Schools in China, and the other favoring the engaging of a General Secretary to work full time under said committee.

"America has practically been saved to Protestant Christianity by the Sunday School."—Trumbull.

"On the basis that it will require 40,000 missionaries to evangelize the world, it will not require a tithe, but only one three-hundred-and-fiftieth of the present membership of the School body."—Mott.

"Many schools are woefully ignorant of the missionary work of their denomination. The schools ought to know and to be interested. Then they will give. 'No information—no inspiration.'"—Lawrance.

## FOR THE YOUNGER READERS.

#### ON THE FENCE.

By Mrs. Grace Livingstone Hill.

It was at the noon recess that it happened. Most of the boys had finished their lunches and gone to the front of the school house to play ball. Only nine boys were left in the playground on the side next to the old lumber yard, and they were just starting a rival ball game of their own, when Dickie Sears

called to them from his perch on the fence. Dickie was the youngest of their grade, but he was valuable because he always saw everything that was going on and called the attention of the others to it. The boys depended upon him as a sort of watchman, and they had learned that it was always worth while to run when he called. So now they all trooped over to the fence and

clambered alongside him where he sat with a look of expectancy on his round, merry face. The treat he called them to promised to be even more exciting than the fire engines going by or a street fight, which seldom occurred near the small boys' side of the playground.

Down behind a pile of lumber, in full view of the boys and well sheltered from the street, were a group of rough looking fellows.

"What's up?" asked Billy Bates, who secured the seat next to Dickie and twisted his feet around the fence rail to prevent any other boy from wedging in between. George Graham was next, and, as he was the largest boy on the small boys' side, he was apt to get the best of everything without trying.

"They've got Joe Haskins down there," explained Dickie, with satisfaction, "and they're going to make him drink. I heard 'em say they'd break his pledge for him if he didn't do it himself. You know he signed the pledge a little while ago and he hasn't drank a drop of whisky since. But he won't hold out much longer, I'll bet. That big tall fellow has the bottle. Look there, now."

"See him hit at them," laughed Sam Wilder, slapping his hand on his knee, "as if he could fight all them!"

"My father says it's no use trying to stop such folks drinking," remarked Bryce Ralston, setting his heels on the fence. "He says when folks get to be drunkards it's their own fault, and they get just

what they deserve. It's awfully silly to make him sign a pledge. He can't keep it."

"They're dreadful poor," said Eddie White. "His mother was out picking up coal along the railroad yesterday. I saw her when I was going home. She'll feel pretty bad, I guess, when Joe comes home again drunk. She thinks he's going to stick this time, 'cause he's held out so long."

"But he won't," said Herbert Houston, hanging on the fence behind. "He'll get floored this time. Just watch him fight, will you!"

"Some one ought to go down and help him," said Tom Hurst, eagerly. "I'll go if the rest of you will."

"Sit still," said Alton Haines, who sat on the end watching. "We're only boys. What could we do? There ought to be a policeman to attend to it. It isn't our business. Besides, we might get hurt. Those are regular toughs down there, if they are young. Sit still and watch."

Meantime the fighters had passed from persuasion to threats and then to blows. They were trying to force poor, weak Joe to put the bottle between his lips, and he was standing in their midst with white set face, struggling with all his might to remember his poor old mother, the kind friends who had helped him, and above all, the great loving God to whom he had made that pledge. Oh, would nobody help him? Would nobody take temptation away? He could



smell it now, and that horrible burning fever of thirst had leaped up in him. He could not stand out much longer. The tears were rolling down his cheeks and he opened his mouth and called loudly in an anguished tone, "Help!" But he was only met with coarse laughter. Some of the boys on the fence even laughed. It was so funny, you know, to see that poor, weak fool crying like a baby.

But all the boys did not laugh. George Graham jumped down on the lumber yard side of the fence.

"Somebody's got to do something," he said, with a determined look on his face.

Sam Wilder put a detaining hand on his arm.

"Don't go, George. It's no use. You can't do any good. Besides, it's just time for the school bell to ring, and you'll maybe lose your place in the line, just for nothing."

But George had shaken off the hand, and, with a spring, was off over the frozen ground, rough with bits of chips and boards.

The angry group behind the pile of boards did not see him coming. They were too busy. Two of them were holding Joe's arms behind as he struggled, another was holding a black bottle in front of his face, and a fourth was trying to make him open his jaws. The poor, tortured boy had just opened them with a cry of pain, when a hand came from behind and knocked the bottle out of the hand that held it; knocked it so hard and so far that it struck against a sharp end of

lumber sticking out and broke it into a thousand fragments, spattering the ill-smelling contents over the group and the ground.

Amid the oaths that followed George Graham heard Joe say, "Thank God!"

The school bell was ringing and one of the teachers had come out to the fence and was asking the boys about what had occurred.

"And where were you boys while George was getting rid of that black bottle?" he asked, looking at them sharply.

"On the fence," said Dickie, always ready with an answer.

"And why didn't you go and help?"

"I wanted to, but they all said we boys couldn't do nothin'," said Tom Hurst, looking ashamed. "I'm temperance, I signed the pledge myself."

"My father doesn't believe in pledges," said Bryce Ralston; "he thinks it's ungentlemanly to get drunk."

"We didn't know but all those fellows would turn on us if we had gone. We might have got hurt ourselves," said Alton Haines, with an offended look at his teacher.

"And we were afraid we would be late for school and lose our places in the line," added Sam Wilder, at which they all laughed, for Sam was almost never on time and he was the last in the line.

"And so you thought you would let poor Joe go to destruction and break his mother's heart," said the teacher, with a flash of righteous

anger in his eyes. "Come in, boys. There's a man in the Bible that you remind me of. I want to read you about him."

When they are all seated quietly in the school room, looking curiously at their teacher, he read this passage to them: "And they cast Stephen out of the city and stoned him; and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down and cried with a loud voice, Lord, lay

not this sin to their charge. And when he had said this he fell asleep. And Saul was consenting unto his death."

It was very still in the room when the teacher raised his eyes from the Bible.

"Boys," said he, "that's what it means to sit on the fence when a thing like that is going on. It means that you are 'consenting unto his death.' Don't stop to question whether it's going to hurt you or not, nor even whether you can do any good. Only ask 'Am I needed?' and then, if you are, go ahead."

## BIBLE STUDY DEPARTMENT.

### International Sunday School Lessons.

#### FIRST QUARTER, 1908.

Jan. 5—The Word Made Flesh. . .	John 1: 1-18
Jan. 12—Jesus and John the Baptist. . .	John 1:19-34
Jan. 19—Jesus and His First Disciples . . . . .	John 1:35-51
Jan. 26—Jesus Cleanses the Temple . . . . .	John 2:13-22
Feb. 2—Jesus the Saviour of the World . . . . .	John 3: 1-21
Feb. 9—Jesus and the Woman of Samaria . . . . .	John 4: 1-42
Feb. 16—Jesus Heals the Nobleman's Son. . . . .	John 4:43-54
Feb. 23—Jesus at the Pool of Bethesda . . . . .	John 5: 1-48
Mar. 1—Jesus Feeds the Five Thousand . . . . .	John 6: 1-21
Mar. 8—Jesus the Bread of Life. . . . .	John 6:22-51
Mar. 15—Jesus Heals a Man Born Blind . . . . .	John 9
Mar. 22—Review . . . . .	
Mar. 29—Temperance Lesson . . . . .	Prov. 23:29-25

Lesson IX. John 6:1-21. March 1.

#### Jesus Feeds the Five Thousand.

Golden Text—He shall feed His flock like a shepherd.—Isa. 40:11.

Time: Spring. Place: Near Bethsaida Julius.

Central Thought—Christ supplied bread of wheat to create an appetite for the Bread of Life.

Lesson Truths—(1) Often the physical man must be ministered unto, before the spiritual man can be helped. (2) Christ went to seek needed rest; He found sheep without a shepherd, and had compassion upon them. (3) The more we share our spiritual blessings with others, the greater

they become. (4) The Divine Sequence of Tenses: He took; He blessed; He brake; He gave.

#### \* DAILY READINGS AND TOPICS.

M. Feb. 24—John 6:1-21. The Lesson.
T. Feb. 25—Mark 8:1-9. Four Thousand Fed.
W. Feb. 26—Mark 8:10-21. Reminder of the miracles.
T. Feb. 27—1 Kings 17:8-16. The handful of meal.
F. Feb. 28—2 Kings 4:38-44. Enough and to spare
S. Feb. 29—Matt. 14:23-33. Stilling the storm.
S. Mar. 1—Psalm 109:21-32 Saved from the tempest.

\* From the International Bible Reading Association I. B. R. A.

Lesson X. John 6:22-51. March 8.

#### Jesus the Bread of Life.

Golden Text—Jesus said unto them, I am the Bread of Life.—John 6:35.

Time: Morning after the feeding of the five thousand. Place: Capernaum.

Central Thought—Trying to be like Christ is the only food that will satisfy the hunger of the soul.

Lesson Truths—(1) Coming to Christ must be from the highest motives; not because ye did eat of the loaves and were filled. (2) Would you work the work of God? Believe on Him whom He hath sent. (3) "Begin every morning with fervent prayer, and breakfast your soul on God's glorious, infallible, inspiring Book." Theo. F. Cuyler. (4) "He who feeds on Christ becomes Christ like, as the silk worm takes the hue of the leaves on which it browses." Alexander MacLaren.



## DAILY READINGS AND TOPICS.

M. Mar. 2—John 6:22-40.	The Lesson.
T. Mar. 3—John 6:41-51.	The Lesson.
W. Mar. 4—John 6:12-63.	Spiritual teaching.
T. Mar. 5—Exodus 16:11-18.	The manna.
F. Mar. 6—1 John 5:9-21.	Life by Christ.
S. Mar. 7—Luke 22:7-30.	Given for us.
S. Mar. 8—John 17:11-24.	One in Christ.

Lesson XI. John 9. March 15.

**Jesus Heals a Man Born Blind.**

Golden Text—I am the Light of the World.—John 9:5.

Time: Fall of A. D. 29. Place: Pool of Siloam in Jerusalem.

Central Thought—Jesus, the light of the world.

Lesson Truths—(1) The new heart must precede the new vision. (2) Open mine eyes that I may behold wondrous things out of thy law. Psa. 119:18. (3) The man born blind is a faithful picture of every sinner. (4) "Man has only one day of life—today: he did live yesterday, he may live tomorrow, but he has only today." Wm. G. Jordan.

## DAILY READINGS AND TOPICS.

M. Mar. 9—John 9:1-12.	The Lesson.
T. Mar. 10—John 9:13-25.	The Lesson.
W. Mar. 11—John 9:26-41.	The Lesson.
T. Mar. 12—Mark 10:46-52.	Faith and sight.
F. Mar. 13—Isaiah 42:1-7.	Isaiah's prophecy.
S. Mar. 14—Matt. 13:10-17.	Willful blindness.
S. Mar. 15—2 Cor. 4:1-6.	Darkness and light.

Lesson XII. March 22.

**Review.**

Golden Text—In him was life; and the life was the light of men. John 1:4.

## Scripture Truths:

1. He that hath the Son hath the life, He that hath not the Son hath not the life. John 5:12.

2. Let no man seek his own, but each his neighbor's good. 1 Cor. 10:24.

3. They that turn many to righteousness shall shine as the stars forever and ever. Dan. 12:3.

4. My house shall be called the house of prayer for all peoples. Isa. 56:7.

5. And I, if I be lifted up from the earth, will draw all men unto myself. John 12:32.

6. My soul thirsteth for God, for the living God. Psa. 42:2.

7. Call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me. Psa. 50:15.

8. I can do all things in Him that strengtheneth me. Phil. 4:13.

9. And my God shall supply every need of yours according to his riches in glory in Christ Jesus. Phil. 4:19.

10. The life is more than the food, and the body than the raiment. Lk. 12:23.

11. I am the light of the world; he that followeth me shall not walk in the darkness, but shall have the light of life. John 8:12.

## DAILY READINGS AND TOPICS

M. Mar. 16—John 1:1-18.	The Word made Flesh.
T. Mar. 17—John 1:35-51.	Jesus and His first disciples.
W. Mar. 18—John 3:1-21.	Jesus the Saviour of the world.
T. Mar. 19—John 4:5-26.	Jesus and the woman of Samaria.
F. Mar. 20—John 5:1-18.	Jesus at the Pool of Bethesda.
S. Mar. 21—John 6:1-13.	Jesus feeds five thousand.
S. Mar. 22—John 6:35-51.	Jesus the Bread of Life

Lesson XIII. Prov. 23:29-35. March 29.

**Temperance Lesson.**

Golden Text—At the last it biteth like a serpent, and stingeth like an adder. Prov. 23:32.

Central Thought—There is absolutely nothing good in strong drink.

Lesson Truths—(1) Drink destroys the character before it destroys the body. (2) Statistics show that every fifth boy must be sacrificed to keep up the long line of drunkenness and crime. (3) "If a pledge had been offered me when I was a boy in Sabbath School I should have been spared those seven dreadful years." John B. Gough. (4) The wise mother does not tell her son to drink moderately; she tells him not to drink at all.

## DAILY READINGS AND TOPICS.

M. Mar. 23—Prov. 23:29-35.	The Lesson.
T. Mar. 24—Prov. 23:15-25.	Way to poverty.
W. Mar. 25—Isaiah 52:1-12.	"Depart".
T. Mar. 26—Psalm 119:39-40.	"Turn away".
F. Mar. 27—Rom. 12:1-9.	Abhor the evil.
S. Mar. 28—Luke 21:35-26.	Take heed.
S. Mar. 29—Matt. 24:42-51.	Words of warning.

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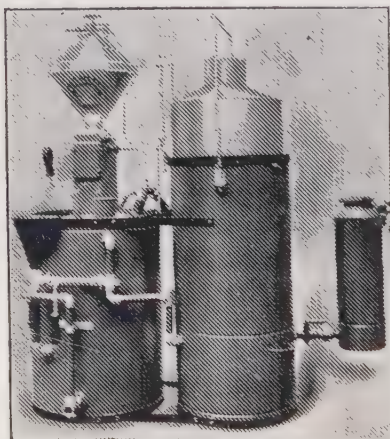
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STATIONS		A. M. PAS.	PAS. FRT.	P. M. PAS.	PAS.	STATIONS		A. M. PAS.	FRT. ONLY	P. M. PAS.
Kahului	Leave	7.00	.....	2.00	.....	Kahului	Leave	6.20	.....	1.20
Wailuku	Arrive	7.12	.....	2.12	.....	Puunene	Arrive	6.35	.....	1.35
Wailuku	Leave	7.20	.....	2.20	.....	Puunene	Leave	6.40	.....	1.40
Kahului	Arrive	7.32	.....	2.32	.....	Kahului	Arrive	6.55	.....	1.55
Kahului	Leave	7.35	9.40	2.35	5.10	Kahului	Leave	8.10	9.45	3.10
Sp'ville	Arrive	7.47	9.55	2.47	5.22	Puunene	Arrive	8.25	10.00	3.25
Sp'ville	Leave	7.50	10.15	2.50	5.25	Puunene	Leave	8.30	10.30	3.30
Paia	Arrive	8.05	10.35	3.05	5.40	Kahului	Arrive	8.45	10.45	3.45
Paia	Leave	8.15	10.50	3.15	5.45	Kahului	Leave	.....	9.45	.....
Sp'ville	Arrive	8.35	.....	3.35	.....	Puunene	Arrive	.....	10.00	.....
Sp'ville	Leave	8.40	.....	3.40	.....	Puunene	Leave	.....	.....	.....
Kahului	Arrive	8.52	11.30	3.52	6.05	Camp 5	Arrive	.....	10.30	.....
Kahului	Leave	8.55	1.00	3.55	.....	Kihai	Arrive	.....	11.15	.....
Wailuku	Arrive	9.10	1.15	4.10	.....	Kihai	Leave	.....	11.30	.....
Wailuku	Leave	9.20	1.35	4.15	.....	Kihai trains Tuesday only and carry freight only.				
Kahului	Arrive	9.35	1.50	4.30	.....					

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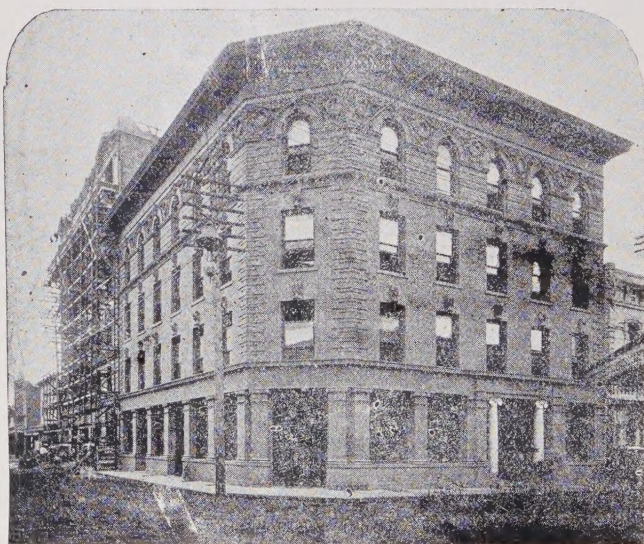
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